



EPA New England

Emergency Response Site Report

| TURKEY BROOK | |
|---|--|
| Location: 20 McLennan Dr. | Population Estimates: |
| City: Watertown, CT | Day: Night: |
| County: Litchfield | <ul style="list-style-type: none"> <li style="width: 50%;">• 1/4 Mile: 768 <li style="width: 50%;">• 1/4 Mile: 660 <li style="width: 50%;">• 1/2 Mile: 1,187 <li style="width: 50%;">• 1/2 Mile: 1,999 <li style="width: 50%;">• 1 Mile: 6,245 <li style="width: 50%;">• 1 Mile: 6,468 |
| Potential EJ Status: None | Jursidiction: EPA |
| FEMA 100yr Flood Zone: No Data Available | State DEP: Western CT |

Report Run: 11/13/2013 03:42 PM

Features Within 1 Mile: [\(Expand All\)](#) [\(Collapse All\)](#)

-Drinking Water Facilities (0)

-Tier 2 Facilities (3)

| ANSTRO MANUFACTURING | | | | | | | | | | | |
|--|------|-----|-------|--------|-----|--|-----------------------------|----------|------------|-------|---------|
| Address: 1 Frost Bridge Road | | | | | | City: Watertown, CT | | | | | |
| Contact Information | | | | | | | | | | | |
| <ul style="list-style-type: none"> • Name: Anstro Manufacturing • Title: N/A • Contact Type: Owner / Operator | | | | | | <ul style="list-style-type: none"> • Phone: (203) 879-1423 (Work) | | | | | |
| <ul style="list-style-type: none"> • Name: Paul DeLeo • Title: Plant Manager • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (203) 509-4388 (24-hour) | | | | | |
| <ul style="list-style-type: none"> • Name: Paul DeLeo • Title: Plant Manager • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (203) 879-1423 (Work) | | | | | |
| <ul style="list-style-type: none"> • Name: Robert Viarengo • Title: Toom Room Supervisor • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (203) 879-1423 (Work) | | | | | |
| <ul style="list-style-type: none"> • Name: Robert Viarengo • Title: Toom Room Supervisor • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (860) 583-0234 (24-hour) | | | | | |
| Chemical Inventory | | | | | | | | | | | |
| Chemical Description | | | | | | | Physical and Health Hazards | | | | |
| Name | Pure | Mix | Solid | Liquid | Gas | EHS | Fire | Pressure | Reactivity | Acute | Chronic |
| Propane | ✓ | | | ✓ | | | ✓ | ✓ | | ✓ | ✓ |
| EP 150 80/90 Gear Oil | ✓ | | | ✓ | | | ✓ | | | ✓ | ✓ |
| Drawing Oil Accudraw 2806 M | ✓ | | | ✓ | | | ✓ | | | ✓ | ✓ |
| Drawing Oil Accucool 7045 | ✓ | | | ✓ | | | ✓ | | | ✓ | ✓ |
| Machine Oil Accuvis 150 | ✓ | | | ✓ | | | ✓ | | | ✓ | ✓ |

| FROST BRIDGE SUBSTATION | | | | | | | | | | | |
|--|------|-----|-------|--------|-----|---|-----------------------------|----------|------------|-------|---------|
| Address: Frost Bridge Road | | | | | | City: Watertown, CT | | | | | |
| Contact Information | | | | | | | | | | | |
| <ul style="list-style-type: none"> • Name: The Connecticut Light & Power Co. • Title: N/A • Contact Type: Owner / Operator | | | | | | <ul style="list-style-type: none"> • Phone: (860) 665-5800 () | | | | | |
| <ul style="list-style-type: none"> • Name: John Landry • Title: Manager • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (800)296-0053 (24-hour) | | | | | |
| <ul style="list-style-type: none"> • Name: John Landry • Title: Manager • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (860)665-5425 (Work) | | | | | |
| <ul style="list-style-type: none"> • Name: William Pitkin • Title: Supervisor • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: 203-575-3664 (Work) | | | | | |
| <ul style="list-style-type: none"> • Name: William Pitkin • Title: Supervisor • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: 800-296-0053 (24-hour) | | | | | |
| Chemical Inventory | | | | | | | | | | | |
| Chemical Description | | | | | | | Physical and Health Hazards | | | | |
| Name | Pure | Mix | Solid | Liquid | Gas | EHS | Fire | Pressure | Reactivity | Acute | Chronic |
| Sulfuric Acid | | ✓ | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ |
| SULFURIC ACID | | ✓ | | ✓ | | ✓ | ✓ | | ✓ | ✓ | ✓ |
| Mineral Oil Dielectric Fluids | ✓ | | | ✓ | | | ✓ | | | | ✓ |

| SHAWS HILL SUBSTATION | | | | | | | | | | | |
|--|------|-----|-------|--------|-----|--|-----------------------------|----------|------------|-------|---------|
| Address: Sunny Side Avenue (Near Shaw Farm Road) | | | | | | City: Watertown, CT | | | | | |
| Contact Information | | | | | | | | | | | |
| <ul style="list-style-type: none"> • Name: The Connecticut Light & Power Co. • Title: N/A • Contact Type: Owner / Operator | | | | | | <ul style="list-style-type: none"> • Phone: (860) 665-5800 () | | | | | |
| <ul style="list-style-type: none"> • Name: Jeffrey Franson • Title: Dir., Maintenance • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (860) 665-6358 (Work) | | | | | |
| <ul style="list-style-type: none"> • Name: Jeffrey Franson • Title: Dir., Maintenance • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (860) 665-6400 (24-hour) | | | | | |
| <ul style="list-style-type: none"> • Name: Melissa Lorenz • Title: Env. Specialist • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (860) 665-3972 (Work) | | | | | |
| <ul style="list-style-type: none"> • Name: Melissa Lorenz • Title: Env. Specialist • Contact Type: Emergency Contact | | | | | | <ul style="list-style-type: none"> • Phone: (860) 665-6400 (24-hour) | | | | | |
| Chemical Inventory | | | | | | | | | | | |
| Chemical Description | | | | | | | Physical and Health Hazards | | | | |
| Name | Pure | Mix | Solid | Liquid | Gas | EHS | Fire | Pressure | Reactivity | Acute | Chronic |
| Mineral Oil Dielectric Fluid | ✓ | | | ✓ | | | ✓ | | | | ✓ |

-Wastewater Treatment Facilities (0)

-Superfund Sites (1)

| Name | Address | City | State | Phone | NPL |
|------|---------|------|-------|-------|-----|
|------|---------|------|-------|-------|-----|

| | | | | | |
|------------------------|--------------------|----------------------|----|-----|---------|
| WINCHESTER ELECTRONICS | 25 HILLSIDE AVENUE | WATERTOWN (OAKVILLE) | CT | N/A | Non-NPL |
|------------------------|--------------------|----------------------|----|-----|---------|

-NPDES Facilities (1)

| Name | Address | City | State | Phone | Major/Minor |
|-------------|--------------|-----------|-------|-------|-------------|
| MARK EYELET | 18 PARK ROAD | WATERTOWN | CT | N/A | Minor |

-Fuel/Oil Storage Facilities (0)**-Risk Management Plan Facilities (0)****-OSC Sites (0)****-Dams (0)****-Environmentally Sensitive Areas, Points (0)****-Hospitals (0)****-Nursing Homes (0)****-Public Schools (1)**

| Name | Address | City | State | Phone |
|-------------|-------------------|----------|-------|------------|
| POLK SCHOOL | 435 BUCKINGHAM ST | OAKVILLE | CT | 8609454840 |

-Private Schools (1)

| Name | Address | City | State | Phone |
|-------------------------|---------|------|-------|-------|
| ST MARY MAGDALEN SCHOOL | N/A | N/A | N/A | N/A |

-Daycares (2)

| Name | Address | City | State | Phone |
|--------------------------------------|---------------------------------|----------|-------|-------|
| Polk After School Child Care Program | 437 Buckingham St (oakville Ct) | Oakville | CT | N/A |
| Tlc Learning Ctr And Day Care Inc | 167 Buckingham Street | Oakville | CT | N/A |

-Fire Stations (1)

| Name | Address | City | State | Phone |
|-------------------------------------|-----------------------|----------|-------|--------------|
| WATERTOWN FIRE DEPARTMENT COMPANY 2 | 532 BUCKINGHAM STREET | OAKVILLE | CT | 860-945-5220 |

-State Emergency Operations Centers (0)**-Local Emergency Operations Centers (0)****-Nuclear Plants (0)****-Nuclear Research Facilities (0)****-Refrigerated Warehouses (0)****-Ice Manufacturers (0)**

-Airports (0)

-Pipelines (0)

-Railroads (0)

-Streams and Rivers (42)

| Name |
|----------------------|
| Name Not Given (x42) |

-Water Bodies (3)

| Name | Type |
|------|------|
| N/A | N/A |
| N/A | N/A |
| N/A | N/A |

-Sole Source Aquifers (0)

-Tribal Lands (0)

-Federal Lands (0)

+Environmentally Sensitive Areas, Polygons (1)